

THE JAIN SOCIETY FOR CHILD WELFARE (P.G.D.)
LIST OF BOOKS PRESCRIBED FOR THE SESSION 2024-2025
IN ALL SCHOOLS UNDER THE SOCIETY

FOR FARIDABAD AND GREATER NOIDA
CLASS : NURSERY

H/SR
22

SUBJECT	S.NO	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	ENGLISH WITH PHONICS BOOK - A	FUTUREINK PUBLICATIONS
	2	FUN WITH RHYMES – A (ENGLISH HINDI)	KIRTI PUBLICATIONS
HINDI	1	MEERA PRATHAM SWAR PARICHAY	ANVI PUBLISHING PVT. LTD.
MATHS	1	PRACTICE NUMBER 1 TO 20 (SAPLINGS PRESCHOOL NUMBER SERIES)	SAPLINGS PUBLISHING HOUSE
DRAWING	1	OCEAN ART & CRAFT - A	ANAYA PUBLICATON HOUSE
WORLD AROUND US	1	FIREFLY FOUNDATION ACTIVITY BASED BOOKS GENERAL AWARENESS WITH ENVIRONMENTAL STUDIES AND SCIENCE - A	FIREFLY BOOKS

STATIONERY (FULL SESSION)

1. Copy Four Line English 03
2. Copy Hindi Five Line 03
3. Copy Mathematics big square 03
4. Copy Drawing Sketch Book
12 sheets A-4 size 02
5. Coloured scarp books (with pastel sheets) 01
6. Copy cover – 10, Name slip – 5, Orgami Sheet – 1 Packet,
Sparkle foam sheets – 5, Cello Tape – 1, Marker – 2, Clear Bag – 1,
Ivory Sheets – 6 (A3 size), Fevicol tube, , Pastel Sheet - 10
Pencil Box – 3, Eraser – 10, Sharpener – 5, Sketch Pen – 1 packet
Plastic Crayon colours, & School Bag.

ALL NOTE BOOKS SHOULD BEAR THE SCHOOL MARK OF IDENTIFICATION.

Beema

Njain
19/07/2024

Njain
13/2/2024

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FOR FARIDABAD AND GREATER NOIDA
CLASS : L.K.G.

SUBJECT	S.N	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	ENGLISH WITH PHONICS BOOK - B	FUTUREINK PUBLICATIONS
	2.	FUN WITH RHYMES - B (ENGLISH HINDI)	KIRTI PUBLICATIONS
HINDI	1	AKSHAR VANDANA (SAPLINGS PRESCHOOL HINDI SERIES)	SAPLINGS PUBLISHING HOUSE
MATHS	1	PRACTICE NUMBER 1 TO 50 (SAPLINGS PRESCHOOL NUMBER SERIES)	SAPLINGS PUBLISHING HOUSE
DRAWING	1	OCEAN ART & CRAFT - B	ANAYA PUBLICATON HOUSE
WORLD AROUND US	1	FIREFLY FOUNDATION ACTIVITY BASED BOOKS GENERAL AWARENESS WITH ENVIRONMENTAL STUDIES AND SCIENCE - B	FIREFLY BOOKS

STATIONERY (FULL SESSION)

1. Copy English Four Line 03
2. Copy Hindi Five Line 03
3. Copy Mathematics (Big Square) 03
4. Copy Drawing Sketch Book
12 Sheets A-4 Size 02
5. Coloured scrap Book (with pastel sheets) 01
6. Copy cover – 5, Sketch pen – 2 (black), Name slip – 5, Orgami Sheet – 1
Packet, Sparkle foam sheets – 5, Cello Tape – 1, Marker – 2, Clear Bag – 1,
Ivory Sheets – 6 (A3 size), Fevicol tube, Sharpener- 5, Pastel Sheet – 10,
Pencil Box – 2, Eraser – 10, Sketch Pen - 1 Packet
Plastic Crayon colours, & School Bag.

ALL NOTE BOOKS SHOULD BEAR THE SCHOOL MARK OF IDENTIFICATION.

Deema

*Nyair
19/01/24*

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13/01/2024*

P22

FOR FARIDABAD AND GREATER NOIDA

CLASS : U.K.G. /K.G

SUBJECT	S.N	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1.	ENGLISH WITH PHONICS BOOK - C	FUTUREINK PUBLICATIONS
	2.	FUN WITH RHYMES – C (ENGLISH HINDI)	KIRTI PUBLICATIONS
HINDI	1	SHABD VANDANA (SAPLINGS PRESCHOOL HINDI SERIES)	SAPLINGS PUBLISHING HOUSE
MATHS	1	PRACTICE NUMBER 1 TO 100 (SAPLINGS PRESCHOOL NUMBER SERIES)	SAPLINGS PUBLISHING HOUSE
DRAWING	1	OCEAN ART & CRAFT – C	ANAYA PUBLICATION HOUSE
WORLD AROUND US	1	FIREFLY FOUNDATION ACTIVITY BASED BOOKS GENERAL AWARENESS WITH ENVIRONMENTAL STUDIES AND SCIENCE - C	FIREFLY BOOKS

STATIONERY (FULL SESSION)

1. Copy English Four Line 03
2. Copy Hindi Five Line 03
3. Copy Mathematics (Big Square) 03
4. Copy Drawing Sketch Book
12 Sheets A-4 Size 02
5. Coloured scrap Book (with pastel sheets) 01
6. Copy cover – 5, Sketch pen – 2 (black), Name slip – 5, Orgami Sheet – 1
Packet, Sparkle foam sheets – 5, Cello Tape – 1, Marker – 2, Clear Bag – 1,
Ivory Sheets – 6 (A3 size), Fevicol tube, Pastel Sheet – 10, Pencil Box – 2,
Eraser – 10, Sharpener – 5, Sketch Pen – 1 Packet
Plastic Crayon Colours, & School Bag.

ALL NOTE BOOKS SHOULD BEAR THE SCHOOL MARK OF IDENTIFICATION.

Bhuma

njan
19/2/24

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13/2/2024

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A BOOK FOR ALL THE STUDENTS OF THE SOCIETY
IN ALL SCHOOLS UNDER THE SOCIETY

FOR FARIDABAD AND GREATER NOIDA

CLASS : I

SUBJECT	S.NO	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	COMMUNICATE IN ENGLISH AN INTEGRATED LEARNING LANGUAGE COURSE - 1 AS PER NEP 2020	RATNA SAGAR P. LTD
HINDI	1	ANKUSH HINDI PATHMALA PART – 1	SAPPHIRE (INDIA) PUBLISHERS PVT. LTD.
MATHS	1	NEW MATHS BLISS - 1 A COURSE IN MATHEMATICS INCLUDES OLYMPIAD SAMPLE PAPERS	P.P. PUBLICATIONS
E.V.S.	1	EXPLORE GREEN WORLD SYSTEM A BOOK OF ENVIRONMENTAL STUDIES - 1	BEST WAY PUBLICATIONS PVT. LTD.
DRAWING & CRAFT	1	OCEAN ART & CRAFT - 1	ANAYA PUBLICATON HOUSE
COMPUTER	1	TO BE PRESCRIBED LATER	

STATIONERY (REQUIRED FOR FULL TERM)

- | | | | |
|-----|--|-----------|---------|
| 1. | Copy Three In One | 112 Pages | 02 |
| 2. | Copy Four Line English | 112 Pages | 04 |
| 3. | Copy Hindi Five Line | 112 Pages | 04 |
| 4. | Copy Mathematics (small Square) | 112 Pages | 04 |
| 5. | Copy Inter Leaf for EVS | 112 Pages | 04 |
| 6. | Copy Drawing (A-4 Size) | | 01 |
| 7. | Plastic Crayons | | One box |
| 8. | Sketch pen black | | 2 |
| 9. | Fevicol tube | | 1 |
| 10. | Plastic Covers, Cello Tape – 1, Clear Bag – 1, Ivory Sheets – 3 (Full size),
Fevicryl Colours – 2, Pastel Sheets – 10, Sparkle foam sheets – 5. | | |

ALL NOTE BOOKS SHOULD BEAR THE SCHOOL MARK OF IDENTIFICATION.

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DIGAMBER JAIN SOCIETY FOR EDUCATION (REGD.)
LIST OF BOOKS PRESCRIBED FOR THE SESSION 2023 - 2024
IN ALL SCHOOLS UNDER THE SOCIETY

FOR FARIDABAD AND GREATER NOIDA

CLASS : II

SUBJECT	S.NO	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	COMMUNICATE IN ENGLISH AN INTEGRATED LEARNING LANGUAGE COURSE - 2 AS PER NEP 2020	RATNA SAGAR P. LTD
HINDI	1	ANKUSH HINDI PATHMALA PART - 2	SAPPHIRE (INDIA) PUBLISHERS PVT. LTD.
MATHS	1	NEW MATHS BLISS - 2 A COURSE IN MATHEMATICS INCLUDES OLYMPIAD SAMPLE PAPERS	P.P. PUBLICATIONS
E.V.S.	1	EXPLORE GREEN WORLD SYSTEM A BOOK OF ENVIRONMENTAL STUDIES - 2	BEST WAY PUBLICATIONS PVT. LTD.
DRAWING & CRAFT	1	OCEAN ART & CRAFT- 2	ANAYA PUBLICATION HOUSE
COMPUTER	1	TO BE PRESCRIBED LATER	

STATIONERY (REQUIRED FOR FULL TERM)

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|-----|--|-----------|---------|
| 1. | Copy Three In One | 112 Pages | 02 |
| 2. | Copy Four Line English | 112 Pages | 04 |
| 3. | Copy Hindi Five Line | 112 Pages | 04 |
| 4. | Copy Mathematics (small Square) | 112 Pages | 04 |
| 5. | Copy Inter Leaf for EVS | 112 Pages | 04 |
| 6. | Copy Drawing (A-4 Size) | | 01 |
| 7. | Plastic Crayons | | One box |
| 8. | Sketch pen black | | 2 |
| 9. | Fevicol tube | | 1 |
| 10. | Plastic Covers, Cello Tape – 1, Clear Bag – 1, Ivory Sheets – 6 (A3 size),
Fevicryl Colours – 2, Pastel Sheets – 10, Sparkle foam sheets – 5. | | |

ALL NOTE BOOKS SHOULD BEAR THE SCHOOL MARK OF IDENTIFICATION.

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19/01/24

Sayug
13/2/2024

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LIST OF BOOKS PRESCRIBED FOR THE SESSION 2021 - 2022
IN ALL SCHOOLS UNDER THE SOCIETY

CLASS : III

SUBJECT	S.NO	TITLE OF THE BOOK	PUBLISHER
ENGLISH (FOR FARIDABAD AND GREATER NOIDA)	1	COMMUNICATE WITH CAMBRIDGE (A COMPREHENSIVE ENGLISH COURSE)COURSE BOOK – 3 ENHANCED EDITION	CAMBRIDGE UNIVERSITY PRESS
	2	LET'S LEARN ENGLISH GRAMMAR & COMPOSITION – 3 (WITH FREE WORKSHEETS) based on NEP 2020	P.P PUBLICATIONS
ENGLISH (FOR VAISHALI DELHI AND NOIDA)	1	ENLARGED EDITION FITZROY WORLD SKILLS - 4	SAAR EDUCATION (I) PVT. LTD.
	2	FITZROY READER STORIES 31 - 40	
	3	JOLLY GRAMMAR PUPIL BOOK - 3	
HINDI	1	MADHUSHREE HINDI PATHMALA TEXT-CUM-TASK - 3	MADHUBUN EDUCATIONAL BOOKS
	2	VYAKRAN SAMBODH – 3 PRINCIPLE-CUM-USAGE REVISED EDITION	MADHUBUN EDUCATIONAL BOOKS
MATHS	1	REVISED MATHEMATICS MADE EASY - 3	CREATIVEKIDS EDU SOLUTIONS PVT. LTD.
E.V.S.	1	MILLENNIUM'S MY GREEN WORLD - - 3 A COMBINED BOOK OF SCIENCE, SOCIAL SCIENCE AND ENVIRONMENTAL STUDIED	MILLENNIUM BOOKSOURCE PVT. LTD.
G.K.	1	TEST YOUR KNOWLEDGE - 3	NAVDEEP EDUHUB
DRAWING & CRAFT	1	OCEAN ART & CRAFT- 3	ANAYA PUBLICATON HOUSE
COMPUTER	1	TO BE PRESCRIBED LATER	

STATIONERY (REQUIRED FOR ONE TERM)

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|----|---|---------|
| 1. | Ruled copy 112 pages with plastic cover | 18 |
| 2. | Copy Inter Leaf for EVS | 03 |
| 3. | Copy Drawing 12 Sheets B-4 Size | 01 |
| 4. | Oil Pastel colour – | one box |
| 5. | Black Sketch pen - | Two |
| 6. | Sparkle foam sheets- | 5 |
| 7. | Fevicol- | 1 |
| 8. | Fevicryl colour- | 2 |

ALL NOTE BOOKS SHOULD BEAR THE SCHOOL MARK OF IDENTIFICATION.

Deumar

19/09/24

10/10/24

Prb

LIST OF BOOKS PRESCRIBED FOR THE SESSION 2024 - 2025
IN ALL SCHOOLS UNDER THE SOCIETY

CLASS : IV

SUBJECT	S.NO	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	COMMUNICATE WITH CAMBRIDGE (A COMPREHENSIVE ENGLISH COURSE) COURSE BOOK – 4 ENHANCED EDITION	CAMBRIDGE UNIVERSITY PRESS
	2	LET'S LEARN ENGLISH GRAMMAR & COMPOSITION – 4 (WITH FREE WORKSHEETS) based on NEP 2020	P.P PUBLICATIONS
HINDI	1	MADHUSHREE HINDI PATHMALA TEXT-CUM-TASK - 4	MADHUBUN EDUCATIONAL BOOKS
	2	VYAKRAN SAMBODH – 4 PRINCIPLE-CUM-USAGE REVISED EDITION	MADHUBUN EDUCATIONAL BOOKS
MATHS	1	REVISED MATHEMATICS MADE EASY - 4	CREATIVEKIDS EDU SOLUTIONS PVT. LTD.
GENERAL SC.	1	MILLENNIUM'S SCIENCE FOR JUNIORS – 4 SCHOLAR BADGE EDITION	MILLENNIUM BOOKSOURCE PVT. LTD.
SOCIAL STUDIES	1	FOOT PRINTS OUR PAST, PLANET, AND SOCIETY – 4 (5 EDITION) PREPARATORY STAGE 2	MACMILLAN EDUCATION INDIA PVT. LTD.
G.K.	1	TEST YOUR KNOWLEDGE - 4	NAVDEEP EDUHUB
DRAWING & CRAFT	1	OCEAN ART & CRAFT- 4	ANAYA PUBLICATON HOUSE
COMPUTER	1	TO BE PRESCRIBED LATER	

STATIONERY (REQUIRED FOR FULL TERM)

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|--|---------|
| 1. Ruled copy 112 pages with plastic cover | 18 |
| 2. Copy Inter Leaf for General Science | 04 |
| 3. Copy Drawing 12 Sheets B-4 Size | 01 |
| 4. Oil pastel colour | One box |
| 5. Black Sketch pen | 02 |
| 6. Geometry Box | 01 |

ALL NOTE BOOKS SHOULD BEAR THE SCHOOL MARK OF IDENTIFICATION

B. Kumar

N. Jain
19/07/24

Sanjay
12/07/24

CLASS - V

SUBJECT	S.NO	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	COMMUNICATE WITH CAMBRIDGE (A COMPREHENSIVE ENGLISH COURSE) COURSE BOOK - 5 ENHANCED EDITION	CAMBRIDGE UNIVERSITY PRESS
	2	LET'S LEARN! ENGLISH GRAMMAR & COMPOSITION - 5 (WITH FREE WORKSHEETS) based on NEP 2020	P.P PUBLICATIONS
HINDI	1	MADHUSHREE HINDI PATHMALA TEXT-CUM-TASK - 5	MADHUBUN EDUCATIONAL BOOKS
	2	VYAKRAN SAMBODH - 5 PRINCIPLE-CUM-USAGE REVISED EDITION	MADHUBUN EDUCATIONAL BOOKS
MATHS	1	REVISED MATHEMATICS MADE EASY - 5	CREATIVEKIDS EDU SOLUTIONS PVT. LTD.
GENERAL SC.	1	MILLENNIUM'S SCIENCE FOR JUNIORS - 5 SCHOLAR BADGE EDITION	MILLENNIUM BOOKSOURCE PVT. LTD.
SOCIAL STUDIES	1	FOOT PRINTS OUR PAST, PLANET, AND SOCIETY - 5 (5 EDITION) PREPARATORY STAGE 3	MACMILLAN EDUCATION INDIA PVT. LTD.
E.K.	1	TEST YOUR KNOWLEDGE - 5	NAVDEEP EDUHUB
DRAWING & CRAFT	1	OCEAN ART & CRAFT- 5	ANAYA PUBLICATION HOUSE
COMPUTER	1	TO BE PRESCRIBED LATER	

STATIONERY (REQUIRED FOR FULL TERM)

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|--|---------|
| 1. Ruled copy 112 pages with plastic cover | 12 |
| 2. Copy Inter Leaf for General Science | 04 |
| 3. Copy Drawing 12 Sheets B-4 Size | 01 |
| 4. Oil pastel colour | One box |
| 5. Black Sketch pen | 02 |
| 6. Geometry Box | 01 |

ALL NOTE BOOKS SHOULD BEAR THE SCHOOL MARK OF IDENTIFICATION.

B. Kumar

19/01/2024

13/1/24

DIGAMBER JAIN SOCIETY FOR CHILD WELFARE (REGD.)
LIST OF BOOKS PRESCRIBED FOR THE SESSION 2024- 2025
IN ALL SCHOOLS UNDER THE SOCIETY

CLASS – VI

SUBJECT	S.NO.	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	GUL MOHAR #NEP #NCF READER – 6 GOLDEN JUBILEE EDITION	ORIENT BLACK SWAN
	2	EXAMMATE ENGLISH ASSIGNMENTS CLASS - 6	BLUEPRINT EDUCATION
	3	TIMESLESS NUGGETS A COLLECTION OF CLASSIC SHORT STORIES PART - B	UNICORN BOOKS
HINDI	1	MADHUSHREE HINDI PATHMALA TEXT-CUM-TASK - 6	MADHUBUN EDUCATIONAL BOOKS
	2	SARASWATI MAIN AUR MERA VYAKARAN - 6	NEW SARASWATI HOUSE (II PRIVATE LIMITED
	3	SANKSHIPT RAMAYAN – 6	P.P. PUBLICATIONS
MATHS	1	THE NEW BOOK OF MATHEMATICS - 6 PREPARED AS PER THE RATIONALISED SYLLABUS ISSUED BY THE NCERT (BY M.L. AGGARWAL)	AVICHAL PUBLISHING COME (APC BOOKS)
SCIENCE	1	MILLENNIUM'S SCIENCE - 6 SCHOLAR BADGE EDITION	MILLENNIUM BOOKSOURCE LTD.
SOCIAL SCIENCE	1	MY WONDERFUL BOOK OF SOCIAL SCIENCE 2.0 - 6	CREATIVEKIDS EDU SOLUTIO PVT. LTD.
	2	OXFORD SCHOOL ATLAS 37TH EDITION FOR (CLASS 6 TO 8 TH)	OXFORD UNIVERSITY PRESS
SANSKRIT	1	VIVA AMRITIAM SANSKRIT PATHMALA PRAVESHKA	VIVA EDUCATION
OR			
FRENCH (FARIDABAD ONLY)	1	ID'EES (Ver.2) METHODE DE FRANCAIS - 0	LANGERS BOOKS FOR FOREIC LANGUAGES
	2	ID'EES (DEBUTANT Ver.2) CAHIER D'ACTIVITES - 0	
G.K.	1	KNOWLEDGE LIGHTHOUSE A SKILL-BASED COURSE ON GENERAL KNOWLEDGE -6	COLLINS
(OPTIONAL) SUPW DRAWING	1	I AM AN ARTIST - 6 WHERE ART IS AN EXPERIENCE	KIRTI PUBLICATIONS EDUCATIONAL PUBLISHER
COMPUTER	1	TO BE PRESCRIBED LATER	

STATIONERY (REQUIRED FOR FULL TERM)

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|----|--|---------|
| 1. | Ruled copy 112 pages with plastic covers | 24 |
| 2. | Copy Inter Leaf for General Science | 03 |
| 3. | Drawing File 12 Sheets B-4 Size | 01 |
| 4. | Oil pastel colour | One box |
| 5. | Black Sketch pen | 02 |
| 6. | Geometry Box | 01 |

ALL NOTE BOOKS SHOULD BEAR THE SCHOOL MARK OF IDENTIFICATION.

DIGAMBER JAIN SOCIETY FOR CHILD WELFARE (REGD.)
LIST OF BOOKS PRESCRIBED FOR THE SESSION 2024- 2025
IN ALL SCHOOLS UNDER THE SOCIETY

CLASS – VII

SUBJECT	S.NO.	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	GUL MOHAR #NEP #NCF READER – 7 GOLDEN JUBILEE EDITION	ORIENT BLACK SWAN
	2	EXAMMATE ENGLISH ASSIGNMENTS CLASS - 7	BLUEPRINT EDUCATION
	3	TIMESLESS NUGGETS A COLLECTION OF CLASSIC SHORT STORIES PART - C	UNICORN BOOKS
HINDI	1	MADHUSHREE HINDI PATHMALA TEXT-CUM-TASK - 7	MADHUBUN EDUCATIONAL BOOKS
	2	SARASWATI MAIN AUR MERA VYAKARAN - 7	NEW SARASWATI HOUSE (INDIA) PRIVATE LIMITED
	3	SANKSHIPT MAHABHARAT – 7	P .P. PUBLICATIONS
MATHS	1	THE NEW BOOK OF MATHEMATICS - 7 PREPARED AS PER THE RATIONALISED SYLLABUS ISSUED BY THE NCERT (BY M.L. AGGARWAL)	AVICHAL PUBLISHING COMPANY (APC BOOKS)
SCIENCE	1	MILLENNIUM'S SCIENCE - 7 SCHOLAR BADGE EDITION	MILLENNIUM BOOKSOURCE PVT. L
SOCIAL SCIENCE	1	MY WONDERFUL BOOK OF SOCIAL SCIENCE 2.0 - 7	CREATIVEKIDS EDU SOLUTIONS PV LTD.
	2	OXFORD SCHOOL ATLAS 37TH EDITION FOR CLASS (6 TO 8 TH)	OXFORD UNIVERSITY PRESS
SANSKRIT	1	VIVA AMRITIAM SANSKRIT PATHMALA PRATHAM BHAG	VIVA EDUCATION
OR			
FRENCH (FOR FARIDABAD ONLY)	1	ID'EES (Ver.2) METHODE DE FRANCAIS - 1	LANGERS' BOOKS FOR FOREIGN LANGUAGES
	2	ID'EES (DEBUTANT Ver.2) CAHIER D'ACTIVITES - 1	
G.K.	1	KNOWLEDGE LIGHTHOUSE A SKILL-BASED COURSE ON GENERAL KNOWLEDGE -7	COLLINS
(OPTIONAL) SUPW DRAWING	1	I AM AN ARTIST - 7 WHERE ART IS AN EXPERIENCE	KIRTI PUBLICATIONS EDUCATIONAL PUBLISHERS
COMPUTER	1	TO BE PRESCRIBED LATER	

STATIONERY (REQUIRED FOR FULL SESSION)

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|---|---------|
| 6. Ruled copy 112 pages with plastic covers | 24 |
| 7. Copy Inter Leaf for General Science | 03 |
| 8. Drawing File 12 Sheets A-3 Size | 01 |
| 9. Oil pastel colour | One box |
| 10. Geometry Box | 01 |

ALL NOTE BOOKS SHOULD BEAR THE SCHOOL MARK OF IDENTIFICATION.

21/05/24

ALL BOOKS PRESCRIBED FOR THE SESSION 2024 - 2025
IN ALL SCHOOLS UNDER THE SOCIETY

CLASS – VIII

SUBJECT	S.NO.	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	GUL MOHAR #NEP #NCF READER – 8	ORIENT BLACK SWAN
	2	GOLDEN JUBILEE EDITION	
	3	EXAMMATE ENGLISH ASSIGNMENTS CLASS - 8	
HINDI	1	FOUR STORIES FROM SHAKESPEARE	BLUEPRINT EDUCATION
	2	MADHUSHREE HINDI PATHMALA TEXT-CUM-TASK - 8	ORIENT BLACK SWAN
	3	SARASWATI MAIN AUR MERA VYAKARAN - 8	MADHUBUN EDUCATIONAL BOOKS
MATHS	1	GEETA SAAR – 8	NEW SARASWATI HOUSE PRIVATE LIMITED
	2	THE NEW BOOK OF MATHEMATICS - 8	AVICHAL PUBLISHING CO (APC BOOKS)
SCIENCE	1	PREPARED AS PER THE RATIONALISED SYLLABUS ISSUED BY THE NCERT (BY M.L. AGGARWAL)	AVICHAL PUBLISHING CO (APC BOOKS)
SOCIAL SCIENCE	1	MILLENNIUM'S SCIENCE -8	MILLENNIUM BOOKS LTD.
	2	SCHOLAR BADGE EDITION	ORIENT BLACKSWAN
	3	GETTING AHEAD IN SOCIAL SCIENCE – HISTORY #NEP #NCF - 8	ORIENT BLACKSWAN
	4	GETTING AHEAD IN SOCIAL SCIENCE – SOCIAL AND POLITICAL LIFE #NEP #NCF - 8	ORIENT BLACKSWAN
	5	GETTING AHEAD IN SOCIAL SCIENCE – GEOGRAPHY #NEP #NCF - 8	ORIENT BLACKSWAN
SANSKRIT	1	OXFORD SCHOOL ATLAS 37TH EDITION FOR CLASS 6 TO 8TH	OXFORD UNIVERSITY PRESS
	2	VIVA AMRITIAM SANSKRIT PATHMALA DVITYA BHAG	VIVA EDUCATION
OR			
FRENCH (FARIDABAD ONLY)	1	ID'EES (Ver.2)	LANGERS BOOKS FOR FOREIGN LANGUAGES
	2	METHODE DE FRANCAIS - 2	
G.K.	1	ID'EES (Ver.2)	COLLINS
	2	CAHIER D'ACTIVITES - 2	
(OPTIONAL) SUPW	1	KNOWLEDGE LIGHTHOUSE	KIRTI PUBLICATIONS EDUCATIONAL PUBLISHER
DRAWING	1	A SKILL-BASED COURSE ON GENERAL KNOWLEDGE -8	
COMPUTER	1	I AM AN ARTIST - 8	
	2	WHERE ART IS AN EXPERIENCE	
	1	TO BE PRESCRIBED LATER	

STATIONERY (REQUIRED FOR FULL SESSION)

- | | |
|--|---------|
| 6. Ruled copy 112 pages with plastic cover | 24 |
| 7. Copy Inter Leaf for General Science | 03 |
| 8. Drawing File 12 Sheets A-3 Size | 01 |
| 9. Oil pastel colour | One box |
| 10. Geometry Box | 01 |

ALL NOTE BOOKS SHOULD BEAR THE SCHOOL MARK OF IDENTIFICATION.

Buma

hyan 29/12/2024

Chhetri

DIGAMBER JAIN SOCIETY FOR CHILD WELFARE (REGD.)
LIST OF BOOKS PRESCRIBED FOR THE SESSION 2023- 2024
IN ALL SCHOOLS UNDER THE SOCIETY

Dated : 01.03.20

BOOK PRESCRIBED FOR THE SESSION 2023-24 IN ALL THE SCHOOLS
UNDER SOCIETY

In continuation of earlier Book List regarding the prescription of Textbook for Academic session 2024 – 2025, it has been decided to prescribe the following in addition to the list already released :-

CLASS	SUBJECT	TITLE OF BOOK	PUBLISHER
5 TH	ENGLISH	TIMELESS NUGGETS A COLLECTION OF CLASSIC SHORT STORIES PART - A	UNICORN BOOK
1 ST	COMPUTER	DIGICODE AI - 1 COMPUTER SCIENCE TEXTBOOK/WINDOW 10 & MS OFFICE 2016	ORANGE EDUCATION
2 ND	COMPUTER	DIGICODE AI - 2 COMPUTER SCIENCE TEXTBOOK/WINDOW 10 & MS OFFICE 2016	ORANGE EDUCATION
3 RD	COMPUTER	DIGICODE AI - 3 COMPUTER SCIENCE TEXTBOOK/WINDOW 10 & MS OFFICE 2016	ORANGE EDUCATION
4 TH	COMPUTER	DIGICODE AI - 4 COMPUTER SCIENCE TEXTBOOK/WINDOW 10 & MS OFFICE 2016	ORANGE EDUCATION
5 TH	COMPUTER	DIGICODE AI - 5 COMPUTER SCIENCE TEXTBOOK/WINDOW 10 & MS OFFICE 2016	ORANGE EDUCATION
6 TH	COMPUTER	NEURO KODE AN ALL INTEGRATED SERIES CODING * LIFE SCIENCE – 6 BASED ON WINDOW 10 AND MS OFFICE 2019	YEP EDUCATION PVT. LTD.
7 TH	COMPUTER	NEURO KODE AN ALL INTEGRATED SERIES CODING * LIFE SCIENCE – 7 BASED ON WINDOW 10 AND MS OFFICE 2019	YEP EDUCATION PVT. LTD.
8 TH	COMPUTER	NEURO KODE AN ALL INTEGRATED SERIES CODING * LIFE SCIENCE – 8 BASED ON WINDOW 10 AND MS OFFICE 2019	YEP EDUCATION PVT. LTD.

Bhuma

PRESIDENT

COPY TO.

- 1). Modern School, Noida Senior
- 2). Modern School, Noida Junior
- 3). Modern School, Vashali
- 4). Modern School, Faridabad
- 5). Modern School, Greater Noida
- 6). Delhi International Happy School, New Delhi

PRESIDENT

20/3/24

THE CAMBUPAJA SOCIETY FOR CHILD WELFARE (INB)
LIST OF BOOKS PRESCRIBED FOR THE SESSION 2024-2025
IN ALL SCHOOLS UNDER THE SOCIETY

CLASS : IX

SUBJECT	S.N	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1	BEEHIVE (PROSE) – LITERATURE BOOK FOR CLASS IX	N.C.E.R.T
	2	MOMENTS – SUPPLEMENTARY READER FOR CLASS IX	N.C.E.R.T
	3	WORDS AND EXPRESSIONS – 1	N.C.E.R.T
	4	BBC COMPACTA ASSIGNMENTS ENGLISH LANGUAGE AND LITERATURE FOR CLASS IX	BRAJINDRA BOOK COMPANY
MATHS	1	TEXT BOOK OF MATHS - IX	N.C.E.R.T
	2	MATHEMATICS EXEMPLAR PROBLEMS CLASS IX	N.C.E.R.T
	3	COMPREHENSIVE MATHEMATICS LAB MANUAL- IX (REVISED)	LAXMI PUBLICATIONS PVT. LTD.
SCIENCE	1	A TEXT BOOK FOR SCIENCE - IX	N.C.E.R.T
	2	ARIHANT LABORATORY MANUAL SCIENCE CBSE CLASS - IX EXPERIMENTS * VIVA - VOCE	ARIHANT PRAKASHAN (SERIES), MEERUT
SOCIAL SCIENCE	1	INDIA AND THE CONTEMPORARY WORLD – 1 TEXT BOOK IN HISTORY CLASS - IX	N.C.E.R.T
	2	CONTEMPORARY INDIA – 1 TEXT BOOK IN GEOGRAPHY CLASS - IX	N.C.E.R.T
	3	DEMOCRATIC POLITICS TEXT BOOK IN POLITICAL SCIENCE - IX	N.C.E.R.T
	4	ECONOMICS TEXTBOOK FOR CLASS – IX	N.C.E.R.T
	5	B SURE SCHOOL ATLAS 3 RD EDITION FOR CLASS 9 & 10TH	INDIANNICA LEARNING PRIVATE LIMITED
HINDI (OPTIONAL)	1	KSHITIJ PART – 1	N.C.E.R.T.
	2	KRIKA PART -1	N.C.E.R.T
	3	VYAKRAN PUSHP FOR CLASS 9	BLUE PRINT EDUCATION
(OPTIONAL) SUPW/ DRAWING/ MUSIC	1	I AM AN ARTIST – 9 WHERE ART IS AN EXPERIENCE	KIRTI PUBLICATIONS
INFORMATION TECHNOLOGY/ ARTIFICIAL INTELLIGENCE/ (CHOOSE ONE OPTION)			
INFORMATION TECHNOLOGY (402)	1	ESSENTIALS OF INFORMATION TECHNOLOGY BY PREETI ARORA - CLASS IX	SULTAN CHAND & SONS (P) LTD
ARTIFICIAL INTELLIGENCE (417)	1	DECODING ARTIFICIAL INTELLIGENCE BY DR. SACHIN GUPTA – CLASS IX	SULTAN CHAND & SONS (P) LTD
HEALTH AND PHYSICAL EDUCATION	1	SARASWATI HEALTH AND PHYSICAL EDUCATION X (FOR CLASS IX AND X BOTH)	NEW SARASWATI HOUSE (INDIA) PVT. LTD

STATIONERY (REQUIRED FOR ONE TERM)

- | | |
|-----------------------------|-------------------------|
| 1. Ruled Register 172 pages | 18 |
| 2. Ruled Copy | 03 |
| 3. Copy Drawing A-3 size | 01 (optional if taken) |
| 4. Poster Colour | One Box |

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- Note: Revised/ New Edition of CBSE / NCERT Books prescribed for 2024 – 25 by CBSE to be checked before supply

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NCERT SOCIETY OF INDIA WILLYAR (BUD)
LIST OF BOOKS PRESCRIBED FOR THE SESSION 2024-2025
IN ALL SCHOOLS UNDER THE SOCIETY

CLASS : X

SUBJECT	S.N	TITLE OF THE BOOK	PUBLISHER
ENGLISH	1 ✓	FIRST FLIGHT A TEXTBOOK IN ENGLISH FOR CLASS X	N.C.E.R.T.
	2 ✓	FOOTPRINTS WITHOUT FEET	N.C.E.R.T.
	3 ✓	WORDS AND EXPRESSIONS - 2	N.C.E.R.T.
	4 ✓	BBC COMPACTA ASSIGNMENTS ENGLISH LANGUAGE AND LITERATURE FOR CLASS X	BRAJINDRA BOOK COMPANY
MATHS	1 ✓	TEXT BOOK OF MATHS - X	N.C.E.R.T.
	2 ✓	MATHEMATICS EXEMPLAR PROBLEMS CLASS X	N.C.E.R.T.
	3 ✓	COMPREHENSIVE MATHEMATICS LAB MANUAL - X (REVISED)	LAXMI PUBLICATIONS (P) LTD.
SCIENCE	1 ✓	A TEXT BOOK FOR SCIENCE - X	N.C.E.R.T.
	2	ARIHANT LABORATORY MANUAL SCIENCE CBSE CLASS - X EXPERIMENTS * VIVA - VOCE	ARIHANT PRAKASHAN (SERIES), MEERUT
SOCIAL SCIENCE	1 ✓	INDIA AND THE CONTEMPORARY WORLD - 2 TEXT BOOK IN HISTORY CLASS - X	N.C.E.R.T.
	2 ✓	CONTEMPORARY INDIA - 2 TEXT BOOK IN GEOGRAPHY CLASS - X	N.C.E.R.T.
	3 ✓	DEMOCRATIC POLITICS - 2 TEXT BOOK IN POLITICAL SCIENCE - X	N.C.E.R.T.
	4 ✓	UNDERSTANDING ECONOMIC DEVELOPMENT FOR CLASS - X	N.C.E.R.T.
	5	B SURE SCHOOL ATLAS 3 RD EDITION FOR CLASS 9 & 10TH	INDIANNICA LEARNING PRIVATE LIMITED
HINDI	1 ✓	KSHITIJ PART - 2	N.C.E.R.T.
	2 ✓	KRIKA PART - 2	N.C.E.R.T.
	3	VYAKRAN PUSHP FOR CLASS 10	BLUE PRINT EDUCATION
(OPTIONAL) SUPW/ DRAWING/ MUSIC	1	I AM AN ARTIST - 10 WHERE ART IS AN EXPERIENCE	KIRTI PUBLICATIONS
INFORMATION TECHNOLOGY (402)	1 ✓	ESSENTIALS OF INFORMATION TECHNOLOGY BY PREETI ARORA - CLASS X	SULTAN CHAND & SONS (P) LTD
HEALTH AND PHYSICAL EDUCATION	1	SARASWATI HEALTH AND PHYSICAL EDUCATION X (FOR CLASS IX AND X BOTH)	NEW SARASWATI HOUSE (INDIA) PVT. LTD

STATIONERY (REQUIRED FOR ONE TERM)

- | | | |
|----|--------------------------|------------------------|
| 1. | Ruled Register 112 pages | 18 |
| 2. | Ruled Copy | 03 |
| 3. | Copy Drawing A-3, size | 01 (optional if taken) |
| 4. | Poster Colour | One Box |

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* Note: Revised/ NCERT Books prescribed for 2024 - 25 to be checked before supply.

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FARIDABAD ENVIRONMENTAL SOCIETY FOR CHILDREN (F.A.E.S.C.)
LIST OF BOOKS PRESCRIBED FOR THE SESSION 2024-2025
IN ALL SCHOOLS UNDER THE SOCIETY

CLASS XII

SUBJECT	S.N	TITLE OF THE BOOK	PUBLISHER
ENGLISH CORE SUB. CODE (301)	1	FLAMINGO FOR CLASS - XII	N.C.E.R.T.
	2	VISTAS (SUPPLEMENTARY) READER FOR CLASS - XII	N.C.E.R.T.
	3	HBC COMPACTA ASSIGNMENTS ENGLISH WITH LITERATURE COMPANION FOR CLASS XII - (AS PER NEW SYLLABUS)	BRAJINDRA BOOK COMPANY
MATHEMATICS SUB. CODE (041)	1	THE NEW BOOK OF MATHEMATICS FOR CLASS - XII VOLUME I & II BY M. L. AGGARWAL	AVICHAL PUBLISHING COMPANY (APC BOOKS)
CHEMISTRY SUB. CODE (043)	1	CHEMISTRY - A TEXT BOOK FOR CLASS - XII PART 1 & 2	N.C.E.R.T.
	2	COMPREHENSIVE CHEMISTRY ACTIVITIES FOR CLASS XII - VOLUME - I & II	LAXMI PUBLICATIONS (P) LTD.
BIOLOGY SUB. CODE (044)	1	BIOLOGY A TEXT BOOK FOR CLASS - XII	N.C.E.R.T.
	2	COMPREHENSIVE BIOLOGY ACTIVITIES CLASS - XII VOLUME - I & II	LAXMI PUBLICATIONS (P) LTD.
PHYSICS SUB. CODE (042)	1	PHYSICS A TEXT BOOK FOR CLASS - XII PART 1 & 2	N.C.E.R.T.
	2	COMPREHENSIVE PHYSICS ACTIVITIES FOR CLASS XII - VOLUME - I & II	LAXMI PUBLICATIONS (P) LTD.
ACCOUNTANCY SUB. CODE (055)	1	DOUBLE ENTRY BOOK KEEPING ACCOUNTING FOR PARTNERSHIP FIRMS BY T.S.GREWAL, VOLUME -1, CLASS - XII	SULTAN CHAND & SONS (P) LTD.
	2	DOUBLE ENTRY BOOK KEEPING ACCOUNTING FOR COMPANIES BY T.S.GREWAL, VOLUME -2, CLASS - XII	SULTAN CHAND & SONS (P) LTD.
	3	ANALYSIS OF FINANCIAL STATEMENTS BY T.S.GREWAL CLASS- XII	SULTAN CHAND & SONS (P) LTD.
BUSINESS STUDIES SUB. CODE (054)	1	BUSINESS STUDIES FOR CLASS - XII BY SUBHASH DEY	SHREE RADHEY PUBLICATIONS
ECONOMICS SUB.CODE (030)	1	INDIAN ECONOMICS DEVELOPMENT BY SANDEEP GARG FOR CLASS - XII	DHANPAT RAI PUBLICATIONS
	2	INTRODUCTORY MACRO ECONOMICS BY SANDEEP GARG FOR CLASS - XII	DHANPAT RAI PUBLICATIONS
HISTORY SUB. CODE (027)	1	THEMES IN INDIAN HISTORY FOR CLASS - XII PART 1, 2, & 3	N.C.E.R.T.
POLITICAL SCIENCE SUB. CODE (028)	1	POLITICS IN INDIA SINCE INDEPENDENCE FOR CLASS - XII	N.C.E.R.T.
	2	CONTEMPORARY WORLD POLITICS FOR CLASS - XII	N.C.E.R.T.
OPTIONAL SUBJECTS			
INFORMATICS PRACTICE SUB. CODE (065)	1	INFORMATICS PRACTICES WITH PYTHON TEXTBOOK FOR C.B.S.E FOR CLASS - XII BY PREETI ARORA	SULTAN CHAND & SONS (P) LTD.
PAINTING SUB. CODE (049)		TO BE PRESCRIBED LATER	
PHYSICAL EDUCATION SUB. CODE (048)	1	A TEXT BOOK OF PHYSICAL EDUCATION FOR CLASS - XII REVISED EDITION	VISHVAS PUBLICATIONS PVT. LTD.
PSYCHOLOGY SUB. CODE (037)	1	PSYCHOLOGY FOR CLASS - XII (FOR FARIDABAD SCHOOL BRANCH ONLY)	N.C.E.R.T.
ENTREPRENEURSHIP SUB. CODE (066)	1	ALL IN ONE ENTREPRENEURSHIP FOR CLASS - XII	ARIHANT PUBLICATION
HOME SCIENCE CODE 064	1	PREMIER HOME SCIENCE HUMAN ECOLOGY AND FAMILY SCIENCE (PART 1 & 2) FOR CLASS - XII INCLUDING PRACTICAL	PREMIER PUBLICATIONS
APPLIED MATHEMATICS SUB. CODE (241)	1	APPLIED MATHEMATICS BY M. L. AGGARWAL FOR CLASS - XII	AVICHAL PUBLISHING COMPANY (APC BOOKS)

1. Ruled Register 172 Pages

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BHAVIBER JAIN SOCIETY FOR CHILD WELFARE (BJSW)
LIST OF BOOKS PRESCRIBED FOR THE SESSION 2024-2025
IN ALL SCHOOLS UNDER THE SOCIETY

CLASS : XI

SUBJECT	S.N	TITLE OF THE BOOK	PUBLISHER
ENGLISH CORE SUB. CODE (301)	1	HORN BILL FOR CLASS - XI	N.C.E.R.T
	2	SNAPSHOTS READER FOR CLASS - XI	N.C.E.R.T
	3	BBC COMPACTA ASSIGNMENT ENGLISH WITH LITERATURE COMPANION FOR CLASS XI - AS PER NEW SYLLABUS	BRAJINDRA BOOK COMPANY
MATHEMATICS SUB. CODE (041)	1	THE NEW BOOK OF MATHEMATICS BY M. L. AGGARWAL FOR CLASS - XI	AVICHAL PUBLISHING COMPANY (APC BOOKS)
CHEMISTRY SUB. CODE (043)	1	CHEMISTRY - A TEXT BOOK FOR CLASS - XI PART 1 & 2	N.C.E.R.T
	2	COMPREHENSIVE CHEMISTRY ACTIVITIES FOR CLASS - XI VOLUME I & II	LAXMI PUBLICATIONS (P) LTD.
BIOLOGY SUB. CODE (044)	1	BIOLOGY A TEXT BOOK FOR CLASS - XI	N.C.E.R.T
	2	COMPREHENSIVE BIOLOGY ACTIVITIES FOR CLASS - XI VOLUME I & II	LAXMI PUBLICATIONS (P) LTD.
PHYSICS SUB. CODE (042)	1	PHYSICS A TEXT BOOK FOR CLASS - XI PART 1 & 2	N.C.E.R.T
	2	COMPREHENSIVE PHYSICS ACTIVITIES FOR CLASS - XI VOLUME I & II	LAXMI PUBLICATIONS (P) LTD.
ACCOUNTANCY SUB. CODE (055)	1	DOUBLE ENTRY BOOK KEEPING FINANCIAL ACCOUNTING TEXTBOOK FOR C.B.S.E BY T. S. GREWAL FOR CLASS- XI	SULTAN CHAND & SONS (P) LTD.
BUSINESS STUDIES SUB. CODE (054)	1	BUSINESS STUDIES BY SUBHASH DEY FOR CLASS - XI	SHREE RADHEY PUBLICATIONS
ECONOMICS SUB. CODE (030)	1	STATISTICS FOR ECONOMICS FOR CLASS - XI BY SANDEEP GARG	DHANPAT RAI PUBLICATIONS
	2	INTRODUCTORY MICRO ECONOMICS FOR CLASS - XI BY SANDEEP GARG	DHANPAT RAI PUBLICATIONS
HISTORY SUB. CODE (027)	1	THEMES IN WORLD HISTORY FOR CLASS - XI	N.C.E.R.T
POLITICAL SCIENCE SUB. CODE (028)	1	INDIAN CONSTITUTION AT WORK FOR CLASS - XI	N.C.E.R.T
	2	POLITICAL THEORY FOR CLASS - XI	N.C.E.R.T
OPTIONAL SUBJECTS			
INFORMATICS PRACTICES SUB. CODE (065)	1	INFORMATICS PRACTICES WITH PYTHON TEXTBOOK FOR C.B.S.E FOR CLASS - XI BY PREETI ARORA	SULTAN CHAND & SONS (P) LTD.
PAINTING SUB. CODE (049)		TO BE PRESCRIBED LATER	
PHYSICAL EDUCATION SUB. CODE (048)	1	A TEXT BOOK OF PHYSICAL EDUCATION FOR CLASS - XI	VISHVAS PUBLICATIONS PVT. LTD.
PSYCHOLOGY SUB. CODE (037)	1	PSYCHOLOGY FOR CLASS - XI (FOR FARIDABAD SCHOOL BRANCH ONLY)	N.C.E.R.T
ENTREPRENEURSHIP SUB. CODE (066)	1	ALL IN ONE ENTREPRENEURSHIP FOR CLASS - XI	ARIHANT PUBLICATION
HOME SCIENCE SUB. CODE (064)	1	PREMIER HOME SCIENCE HUMAN ECOLOGY AND FAMILY SCIENCE(PART 1 & 2) FOR CLASS - XI INCLUDING PRACTICAL	PREMIER PUBLICATIONS
APPLIED MATHEMATICS SUB. CODE (241)	1	APPLIED MATHEMATICS BY M. L. AGGARWAL FOR CLASS - XI	AVICHAL PUBLISHING COMPANY (APC BOOKS)

Ruled Register - 172 Pages

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DIGAMBER JAIN SOCIETY FOR CHILD WELFARE (REGD.)
LIST OF BOOKS PRESCRIBED FOR THE SESSION 2024-2025
IN ALL SCHOOLS UNDER THE SOCIETY

Dated : 15.03.2024

BOOK PRESCRIBED FOR THE SESSION 2023-24 IN ALL THE
SCHOOL UNDER SOCIETY

In continuation of earlier Book List regarding the prescription of Textbook for the Academic session 2024 – 2025, it has been decided to prescribe the following book in addition to the list already released :-

CLASS	SUBJECT	TITLE OF BOOK	PUBLISHER
XI TH	FINE ART	PANORAMIC INDIAN PAINTING CLASS XI CBSE	VISHAL PUBLISHING CO.
XII TH	FINE ART	PANORAMIC INDIAN PAINTING CLASS XII CBSE	VISHAL PUBLISHING CO.

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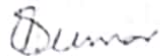
DIGAMBER JAIN SOCIETY FOR CHILD WELFARE (REGD.)
LIST OF BOOKS PRESCRIBED FOR THE SESSION 2023-2024
IN ALL SCHOOLS UNDER THE SOCIETY

Dated : 01.03.2024

BOOK PRESCRIBED FOR THE SESSION 2023-24 IN ALL THE SCHOOL
UNDER SOCIETY

In continuation of earlier Book List regarding the prescription of Textbook for the Academic session 2024 – 2025, it has been decided to prescribe the following book in addition to the list already released :-

CLASS	SUBJECT	TITLE OF BOOK	PUBLISHER
5 th	ENGLISH	TIMELSS NUGGETS A COLLECTION OF CLASSIC SHORT STORIES PART - A	UNICORN BOOKS
1 st	COMPUTER	DIGICODE AI - 1 COMPUTER SCIENCE TEXTBOOK WINDOW 10 & MS OFFICE 2016	ORANGE EDUCATION
2 nd	COMPUTER	DIGICODE AI - 2 COMPUTER SCIENCE TEXTBOOK WINDOW 10 & MS OFFICE 2016	ORANGE EDUCATION
3 rd	COMPUTER	DIGICODE AI - 3 COMPUTER SCIENCE TEXTBOOK WINDOW 10 & MS OFFICE 2016	ORANGE EDUCATION
4 th	COMPUTER	DIGICODE AI - 4 COMPUTER SCIENCE TEXTBOOK WINDOW 10 & MS OFFICE 2016	ORANGE EDUCATION
5 th	COMPUTER	DIGICODE AI - 5 COMPUTER SCIENCE TEXTBOOK WINDOW 10 & MS OFFICE 2016	ORANGE EDUCATION
6 th	COMPUTER	NEURO KODE AN ALL INTEGRATED SERIES CODING * LIFE SCIENCE - 6 BASED ON WINDOW 10 AND MS OFFICE 2019	YEP EDUCATION PVT. LTD.
7 th	COMPUTER	NEURO KODE AN ALL INTEGRATED SERIES CODING * LIFE SCIENCE - 7 BASED ON WINDOW 10 AND MS OFFICE 2019	YEP EDUCATION PVT. LTD.
8 th	COMPUTER	NEURO KODE AN ALL INTEGRATED SERIES CODING * LIFE SCIENCE - 8 BASED ON WINDOW 10 AND MS OFFICE 2019	YEP EDUCATION PVT. LTD.


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