

DIGAMBER JAIN SOCIETY FOR CHILD WELFARE (REGD.)
LIST OF BOOKS PRESCRIBED FOR THE SESSION 2026– 2027
FARIDABAD /NOIDA/ GREATER NOIDA

CLASS : IV

| SUBJECT | S.NO | TITLE OF THE BOOK | PUBLISHER |
|--------------------|------|--|--|
| ENGLISH | 1 | COMMUNICATE WITH CAMBRIDGE (A COMPREHENSIVE ENGLISH COURSE) COURSE BOOK – 4 (REVISED EDITION) | CAMBRIDGE UNIVERSITY PRESS |
| | 2 | ESSENTIALS OF ENGLISH GRAMMAR AND COMPOSITION - 4 | SULTAN CHAND & SONS (P) LTD EDUCATIONAL PUBLISHERS |
| | 3 | TRAILBLAZER EMPOWERING YOUNG MINDS TIMELESS TREASURE CLASSIC SHORT STORIES - 4 | UNICORN BOOKS |
| HINDI | 1 | VANI VINAY HINDI PATHMALA TEXTBOOK - CUM - ACTIVITY - 4 | NEW SARASWATI HOUSE (INDIA) PRIVATE LIMITED |
| | 2 | VYAKRAN SAMBODH - 4 PRINCIPLE - CUM – USAGE (REVISED EDITION) | MADHUBUN EDUCATIONAL BOOKS |
| MATHS | 1 | REVISED MATHEMATICS MADE EASY – 4 NCF – SE 2023 BASED ON NEP 2020 GUIDELINES (AS PER THE LATEST NCERT SYLLABUS 2025) | CREATIVE KIDS EDU SOLUTIONS PVT. LTD. |
| GENERAL SCIENCE | 1 | CREATIVE KIDS LEARNING SCIENCE 2.0 CLASS – 4 (BASED ON NEP 2020 GUIDELINES) | CREATIVE KIDS EDU SOLUTIONS PVT. LTD. |
| SOCIAL STUDIES | 1 | MILLENNIUM'S SOCIAL STUDIES FOR JUNIORS - 4 (NCF-SE 2023 ALIGNED 21 ST CENTURY SKILLS & COMPETENCIES | MILLENNIUM BOOKS INDIA PVT. LTD. |
| G.K. | 1 | KNOWLEDGE BANK FOR CHILDREN - 4 A BOOK ON GENERAL KNOWLEDGE AND REASONING | NAVDEEP PUBLICATIONS |
| DRAWING & CRAFT | 1 | A NEW APPROACH IN ART EDUCATION AESTHETICS - 4 ART & ACTIVITY | KIRTI PUBLICATIONS (EDUCATIONAL PUBLISHER) |
| COMPUTER | 1 | TRACKPAD - 4 (PRO) WINDOWS 11 & MS OFFICE 2021 VER. 5.1 | ORANGE EDUCATION |

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CLASS : V

| SUBJECT | S.NO | TITLE OF THE BOOK | PUBLISHER |
|-----------------|------|---|--|
| ENGLISH | 1 | COMMUNICATE WITH CAMBRIDGE (A COMPREHENSIVE ENGLISH COURSE) COURSE BOOK - 5 (REVISED EDITION) | CAMBRIDGE UNIVERSITY PRESS |
| | 2 | ESSENTIALS OF ENGLISH GRAMMAR AND COMPOSITION - 5 | SULTAN CHAND & SONS (P) LTD EDUCATIONAL PUBLISHERS |
| | 3. | TRAILBLAZER EMPOWERING YOUNG MINDS TIMELESS TREASURE CLASSIC SHORT STORIES - 5 | UNICORN BOOKS |
| HINDI | 1 | VANI VINAY HINDI PATHMALA TEXTBOOK - CUM - ACTIVITY - 5 | NEW SARASWATI HOUSE (INDIA) PRIVATE LIMITED |
| | 2 | VYAKRAN SAMBODH - 5 PRINCIPLE - CUM - USAGE (REVISED EDITION) | MADHUBUN EDUCATIONAL BOOKS |
| MATHS | 1 | REVISED MATHEMATICS MADE EASY - 5 NCF – SE 2023 BASED ON NEP 2020 GUIDELINES (AS PER THE LATEST NCERT SYLLABUS 2025) | CREATIVE KIDS EDU SOLUTIONS PVT. LTD. |
| GENERAL SC. | 1 | CREATIVE KIDS LEARNING SCIENCE 2.0 CLASS - 5 BASED ON NEP 2020 GUIDELINES | CREATIVE KIDS EDU SOLUTIONS PVT. LTD. |
| SOCIAL STUDIES | 1 | MILLENNIUM'S SOCIAL STUDIES FOR JUNIORS CLASS – 5 (NCF-SE 2023 ALIGNED 21 ST CENTURY SKILLS & COMPETENCIES | MILLENNIUM BOOKS INDIA PVT. LTD. |
| G.K. | 1 | KNOWLEDGE BANK FOR CHILDREN - 5 A BOOK ON GENERAL KNOWLEDGE AND REASONING | NAVDEEP PUBLICATIONS |
| DRAWING & CRAFT | 1 | A NEW APPROACH IN ART EDUCATION AESTHETICS - 5 ART & ACTIVITY | KIRTI PUBLICATIONS (EDUCATIONAL PUBLISHER) |
| COMPUTER | 1 | TRACKPAD - 5 (PRO) WINDOWS 11 & MS OFFICE 2021 VER. 5.1 | ORANGE EDUCATION |

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CLASS - VI

| SUBJECT | S.NO. | TITLE OF THE BOOK | PUBLISHER |
|----------------|-------|---|--|
| ENGLISH | 1 | COMMUNICATE WITH CAMBRIDGE (A COMPREHENSIVE ENGLISH COURSE) COURSE BOOK - 6 (REVISED EDITION) | CAMBRIDGE UNIVERSITY PRESS |
| | 2 | EXAMMATE ENGLISH ASSIGNMENTS FOR - 6 | BLUEPRINT EDUCATION |
| | 3 | ABRIDGED ILLUSTRATED CLASSICS LEVEL - 2 DAVID COPPERFIELD (CHARLES DICKENS) | ENGLISH PRESS |
| HINDI | 1 | VANI VINAY HINDI PATHMALA TEXTBOOK - CUM - ACTIVITY - 6 | NEW SARASWATI HOUSE (INDIA) PRIVATE LIMITED |
| | 2 | VYAKRAN SAMBODH - 6 PRINCIPLE - CUM - USAGE (REVISED EDITION) | MADHUBUN EDUCATIONAL BOOKS |
| | 3 | SANKSHIPT RAMAYAN FOR CLASS - 6 | P. P. PUBLICATIONS |
| MATHS | 1 | NEW EMPOWER MATHEMATICS - 6 PREPARED AS PER THE LATEST NCF AND THE NEWLY RELEASED NCERT TEXTBOOKS (BY M L AGGARWAL) | AVICHAL PUBLISHING COMPANY (APC BOOKS) |
| SCIENCE | 1 | LEARNING SCIENCE 2.0 CLASS - 6 (NCF-SE 2023) BASED ON NEP 2020 GUIDELINES AS PER THE LATEST NCERT SYLLABUS 2024) | CREATIVEKIDS EDU SOLUTIONS PVT. LTD. |
| SOCIAL SCIENCE | 1 | MILLENNIUM'S SOCIAL SCIENCE A COMPREHENSIVE STUDY OF GEOGRAPHY, HISTORY, POLITICAL AND ECONOMIC LIFE - 6 (NCF-SE 2023 ALIGNED 21 ST CENTURY SKILLS & COMPETENCIES) | MILLENNIUM BOOKS INDIA PVT. LTD. |
| SANSKRIT | 1 | TOGETHER WITH e DIVYAM SANSKRIT PATHYA PUSTAKAM (TEXT - CUM - WORKBOOK) PRAVESHKA | RACHNA SAGAR PVT. LTD. EDUCATIONAL PUBLISHERS |
| OR | | | |
| FRENCH | 1 | NOUVEL APPRENONS LE FRANCAIS - 0 METHODE DE FRANCAIS - 0 | NEW SARASWATI HOUSE (INDIA) PRIVATE LIMITED |
| | 2 | NOUVEL APPRENONS LE FRANCAIS - 0 CAHIER D'EXERCICES | |
| G.K. | 1 | KNOWLEDGE BANK FOR CHILDREN - 6 A BOOK ON GENERAL KNOWLEDGE AND REASONING | NAVDEEP PUBLICATIONS |
| DRAWING | 1 | TRAILBLAZER EMPOWERING YOUNG MINDS EXPRESSIONS - 6 ART & CRAFT | UNICORN BOOKS PVT. LTD. |
| COMPUTER | 1 | TRACKPAD - 6 (PRO) VER. 5.1 WINDOWS 11 & MS OFFICÉ 2021 | ORANGE EDUCATION |

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CLASS – VII

| SUBJECT | S.NO. | TITLE OF THE BOOK | PUBLISHER |
|-----------------|-------|--|--|
| ENGLISH | 1 | COMMUNICATE WITH CAMBRIDGE (A COMPREHENSIVE ENGLISH COURSE) COURSE BOOK - 7 (REVISED EDITION) | CAMBRIDGE UNIVERSITY PRESS |
| | 2 | EXAMMATE ENGLISH ASSIGNMENTS - 7 | BLUEPRINT EDUCATION |
| | 3 | ABRIDGED ILLUSTRATED CLASSICS LEVEL - 3 OLIVER TWIST (CHARLES DICKENS) | ENGLISH PRESS |
| HINDI | 1 | VANI VINAY HINDI PATHMALA TEXTBOOK - CUM - ACTIVITY - 7 | NEW SARASWATI HOUSE (INDIA) PRIVATE LIMITED |
| | 2 | VYAKRAN SAMBODH – 7 PRINCIPLE-CUM-USAGE (REVISED EDITION) | MADHUBUN EDUCATIONAL BOOKS |
| | 3 | SANKSHIPT MAHABHARAT FOR CLASS - 7 | P. P. PUBLICATIONS |
| MATHS | 1 | NEW EMPOWER MATHEMATICS - 7 . PREPARED AS PER THE LATEST NCF AND THE NEWLY RELEASED NCERT TEXTBOOKS (BY M L AGGARWAL | AVICHAL PUBLISHING COMPANY (APC BOOKS) |
| SCIENCE | 1 | LEARNING SCIENCE 2.0 CLASS - 7 (NCF-SE 2023) BASED ON NEP 2020 GUIDELINES AS PER THE LATEST NCERT SYLLABUS 2025) | CREATIVEKIDS EDU SOLUTIONS PVT. LTD. |
| SOCIAL SCIENCE | 1 | MILLENNIUM'S SOCIAL SCIENCE A COMPREHENSIVE STUDY OF GEOGRAPHY, HISTORY, POLITICAL AND ECONOMIC LIFE - 7 PART 1 (NCF-SE 2023 ALIGNED 21 ST CENTURY SKILLS & COMPETENCIES) | MILLENNIUM BOOKS INDIA PVT. LTD. |
| | 2 | MILLENNIUM'S SOCIAL SCIENCE A COMPREHENSIVE STUDY OF GEOGRAPHY, HISTORY, POLITICAL AND ECONOMIC LIFE – 7 PART 2 (NCF-SE 2023 ALIGNED 21 ST CENTURY SKILLS & COMPETENCIES) | |
| SANSKRIT | 1 | TOGETHER WITH e DIVYAM SANSKRIT PATHYA PUSTAKAM (TEXT - CUM - WORKBOOK) BHAG - 1 | RACHNA SAGAR PVT. LTD. EDUCATIONAL PUBLISHERS |
| OR | | | |
| FRENCH | 1 | NOUVEL APPRENONS LE FRANCAIS - 1 METHODE DE FRANCAIS - | NEW SARASWATI HOUSE (INDIA) PRIVATE LIMITED |
| | 2 | NOUVEL APPRENONS LE FRANCAIS - 1 CAHIER D'EXERCICES | |
| G.K. | 1 | KNOWLEDGE BANK FOR CHILDREN - 7 A BOOK ON GENERAL KNOWLEDGE AND REASONING | NAVDEEP PUBLICATIONS |
| SUPW DRAWING | 1 | TRAILBLAZER EMPOWERING YOUNG MINDS EXPRESSIONS - 7 ART & CRAFT | UNICORN BOOKS PVT. LTD. |
| COMPUTER | 1 | TRACKPAD - 7 (PRO) VER. 5.1 WINDOWS 11 & MS OFFICE 2021 | ORANGE EDUCATION |

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CLASS - VIII

| SUBJECT | S.NO. | TITLE OF THE BOOK | PUBLISHER |
|----------------|-------|--|--|
| ENGLISH | 1 | COMMUNICATE WITH CAMBRIDGE (A COMPREHENSIVE ENGLISH COURSE) COURSE BOOK - 8 (REVISED EDITION) | CAMBRIDGE UNIVERSITY PRESS |
| | 2 | EXAMMATE ENGLISH ASSIGNMENTS - 8 | BLUEPRINT EDUCATION |
| | 3 | ABRIDGED ILLUSTRATED CLASSICS LEVEL - 4 THE ADVENTURES OF TOM SAWYER (MARK TWAIN) | ENGLISH PRESS |
| HINDI | 1 | VANI VINAY HINDI PATHMALA TEXTBOOK - CUM - ACTIVITY - 8 | NEW SARASWATI HOUSE (INDIA) PRIVATE LIMITED |
| | 2 | VYAKRAN SAMBODH - 8 PRINCIPLE - CUM - USAGE (REVISED EDITION) | MADHUBUN EDUCATIONAL BOOKS |
| | 3 | GEETA SAAR - 8 | AVICHAL PUBLISHING COMPANY (APC BOOKS) |
| MATHS | 1 | NEW EMPOWER MATHEMATICS - 8 PREPARED AS PER THE LATEST NCF AND THE NEWLY RELEASED NCERT TEXTBOOKS PART 1 AND 2 (BY M L AGGARWAL) | AVICHAL PUBLISHING COMPANY (APC BOOKS) |
| SCIENCE | 1 | LEARNING SCIENCE 2.0 CLASS - 8 NCF-SE 2023 BASED ON NEP 2020 GUIDELINES (AS PER THE LATEST NCERT SYLLABUS 2025) | CREATIVEKIDS EDU SOLUTIONS PVT. LTD. |
| SOCIAL SCIENCE | 1 | MILLENNIUM'S SOCIAL SCIENCE A COMPREHENSIVE STUDY OF GEOGRAPHY, HISTORY, POLITICAL AND ECONOMIC LIFE - 8 PART 1 (NCF-SE 2023 ALIGNED 21 ST CENTURY SKILLS & COMPETENCIES) | MILLENNIUM BOOKS INDIA PVT. LTD. |
| | 2 | MILLENNIUM'S SOCIAL SCIENCE A COMPREHENSIVE STUDY OF GEOGRAPHY, HISTORY, POLITICAL AND ECONOMIC LIFE - 8 PART 2 (NCF-SE 2023 ALIGNED 21 ST CENTURY SKILLS & COMPETENCIES) | |
| SANSKRIT | 1 | TOGETHER WITH e DIVYAM SANSKRIT PATHYA PUSTAKAM (TEXT - CUM - WORKBOOK) BHAG - 2 | RACHNA SAGAR PVT. LTD. EDUCATIONAL PUBLISHERS |
| OR | | | |
| FRENCH | 1 | NOUVEL APPRENONS LE FRANCAIS - 2 METHODE DE FRANCAIS - | NEW SARASWATI HOUSE (INDIA) PRIVATE LIMITED |
| | 2 | NOUVEL APPRENONS LE FRANCAIS - 2 CAHIER D'EXERCICES | |
| G.K. | 1 | KNOWLEDGE BANK FOR CHILDREN - 8 A BOOK ON GENERAL KNOWLEDGE AND REASONING | NAVDEEP PUBLICATIONS |
| DRAWING | 1 | TRAILBLAZER EMPOWERING YOUNG MINDS EXPRESSIONS - 8 ART & CRAFT | UNICORN BOOKS PVT. LTD. |
| COMPUTER | 1 | TRACKPAD - 8 (PRO) VER. 5.1 WINDOWS 11 & MS OFFICE 2021 | ORANGE EDUCATION |

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CLASS : X

| SUBJECT | S.NO. | TITLE OF THE BOOK | PUBLISHER |
|---|-------|--|---|
| ENGLISH (CODE 184) | 1 | FIRST FLIGHT TEXTBOOK IN ENGLISH FOR CLASS - X | NCERT |
| | 2 | FOOTPRINTS WITHOUT FEET SUPPLEMENTARY READER IN ENGLISH FOR CLASS X | NCERT |
| | 3 | COMPACTA ASSIGNMENTS COMPETENCY BASED EDUCATION FOR 21 ST CENTURY LEARNERS - 10 | BRAJINDRA BOOK COMPANY |
| MATHS (CODE 041) | 1 | CBSE SYLLABUS THE NEW BOOK OF MATHEMATICS CLASS - X BY M L AGGARWAL | AVICHAL PUBLISHING COMPANY (APC BOOKS) |
| | 2 | COMPREHENSIVE MATHEMATICS ACTIVITIES AND PROJECTS CLASS - X (REVISED) | LAXMI PUBLICATIONS (P) LTD. |
| SCIENCE (CODE 086) | 1 | TEXTBOOK FOR SCIENCE CLASS - X | NCERT |
| | 2 | LABORATORY MANUAL SCIENCE FOR CLASS - X WITH MULTIPLE CHOICE & SHORT ANSWER QUESTIONS | AVICHAL PUBLISHING COMPANY (APC BOOKS) |
| SOCIAL SCIENCE (CODE 087) | 1 | INDIA AND THE CONTEMPORARY WORLD - 2 TEXTBOOK IN HISTORY FOR CLASS - X | NCERT |
| | 2 | CONTEMPORARY INDIA - 2 TEXTBOOK IN GEOGRAPHY FOR CLASS - X | NCERT |
| | 3 | DEMOCRATIC POLITICS - 2 TEXTBOOK IN POLITICAL SCIENCE FOR CLASS - X | NCERT |
| | 4 | UNDERSTANDING ECONOMIC DEVELOPMENT SOCIAL SCIENCE TEXTBOOK FOR CLASS - X | NCERT |
| HINDI (CODE 002) | 1 | KSHITIJ PART - 2 | NCERT |
| | 2 | KRITIKA PART - 2 | NCERT |
| | 3 | VYAKRAN PUSHPI (MAUKHIK ABHIVYAKTI SAHIT) FOR CLASS - 10 COURSE BOOK A | BLUE PRINT EDUCATIONS |
| (OPTIONAL) SUPW/ DRAWING/ MUSIC | 1 | A NEW APPROACH IN ART EDUCATION AESTHETICS ART - 10 WHERE ART IS AN EXPERIENCE (LATEST EDITION) | KIRTI PUBLICATIONS INDIA PVT. LTD. |
| OPTIONAL: INFORMATION TECHNOLOGY/ ARTIFICIAL INTELLIGENCE/ (CHOOSE ONE OPTION) | | | |
| INFORMATION TECHNOLOGY (402) (OR) ARTIFICIAL INTELLIGENCE (417) | 1 | INFORMATION TECHNOLOGY SKILL COURSE (LEVEL 2) - 10 BASED ON LIBREOFFICE 6.2 AS PER THE LATEST CBSE CURRICULUM | KIPS LEARNING |
| | 1 | TOUCHPAD ARTIFICIAL INTELLIGENCE SKILL EDUCATION - 10 VER. (3.0) | ORANGE EDUCATION |

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CLASS XII

| SUBJECT | S.NO. | TITLE OF THE BOOK | PUBLISHER |
|---------------------------------|-------|--|--|
| ENGLISH CORE (CODE 301) | 1 | FLAMINGO FOR CLASS - XII | NCERT |
| | 2 | VISTAS SUPPLEMENTARY READER IN ENGLISH FOR CLASS - XII (CORE COURSE) | NCERT |
| | 3 | BEST IN ENGLISH (CORE) A COMPREHENSIVE STUDY AND RESOURCE BOOK - 12 | GEETA PUBLISHING HOUSE |
| PHYSICS (CODE 042) | 1 | NEW SIMPLIFIED PHYSICS FOR CLASS – XII (VOLUME I AND II) WITH LABORATORY MANUAL BY S L ARORA | DHANPAT RAI & CO. (P) LTD |
| CHEMISTRY (CODE 043) | 1 | CHEMISTRY TEXTBOOK FOR CLASS - XII PART 1 & 2 | NCERT |
| | 2 | CHEMISTRY EXEMPLAR PROBLEMS CLASS - XII | NCERT |
| | 3 | LABORATORY MANUAL CHEMISTRY CBSE CLASS - XII | ARIHANT PRAKASHAN |
| MATHS (CODE 041) | 1 | THE NEW BOOK OF MATHEMATICS CLASS – XII (VOLUME I & II) BY M L AGGARWAL | AVICHAL PUBLISHING COMPANY (APC BOOKS) |
| BIOLOGY (CODE 044) | 1 | BIOLOGY - TEXTBOOK FOR CLASS - XII | NCERT |
| | 2 | BIOLOGY EXEMPLAR PROBLEMS CLASS – XII | NCERT |
| | 3 | LABORATORY MANUAL BIOLOGY CBSE CLASS – XII | ARIHANT PRAKASHAN |
| ACCOUNTANCY (CODE 055) | 1 | T S GREWAL'S DOUBLE ENTRY BOOK KEEPING ACCOUNTING FOR PARTNERSHIP FIRMS VOLUME - 1 TEXTBOOK FOR CBSE CLASS - XII | SULTAN CHAND & SOND (P) LTD. |
| | 2 | T S GREWAL'S DOUBLE ENTRY BOOK KEEPING ACCOUNTING FOR COMPANIES VOLUME – II TEXTBOOK FOR CBSE CLASS - XII | SULTAN CHAND & SOND (P) LTD. |
| | 3 | T S GREWAL'S ANALYSIS OF FINANCIAL STATEMENTS TEXTBOOK FOR CBSE CLASS - XII INCLUDING PROJECT WORK & SCANNER | SULTAN CHAND & SOND (P) LTD. |
| BUSINESS STUDIES (CODE 054) | 1 | BUSINESS STUDIES CLASS - XII BY SUBHASH DEY | SHREE RADHEY PUBLICATIONS |
| ECONOMICS (CODE 030) | 1 | INTRODUCTORY MACRO ECONOMICS FOR CLASS - XII BY SANDEEP GARG | DHANPAT RAI PUBLICATION |
| | 2 | INDIAN ECONOMIC DEVELOPMENT FOR CLASS - XII BY SANDEEP GARG | DHANPAT RAI PUBLICATION |
| HISTORY (CODE 027) | 1 | THEMES IN INDIAN HISTORY (PART 1, 2, & 3) TEXTBOOK IN HISTORY FOR CLASS XII | NCERT |
| POLITICAL SCIENCE (CODE 028) | 1 | CONTEMPORARY WORLD POLITICS TEXTBOOK IN POLITICAL SCIENCE FOR CLASS - XII | NCERT |
| | 2 | POLITICS IN INDIA SINCE INDEPENDENCE TEXTBOOK IN POLITICAL SCIENCE FOR CLASS - XII | NCERT |



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| OPTIONAL SUBJECTS | | | |
|---|----------|---|---|
| # APPLIED MATHEMATICS (CODE 241) | 1 | # APPLIED MATHEMATICS CLASS – XII BY M L AGGARWAL | AVICHAL PUBLISHING COMPANY (APC BOOKS) |
| HOME SCIENCE (CODE 064) | 1 | HOME SCIENCE HUMAN ECOLOGY AND FAMILY SCIENCES (PART 1 & 2) TEXTBOOK FOR CLASS – XII INCLUDING PRACTICALS & PROJECT WORK | PREMIER PUBLICATIONS |
| ENTREPRENEURSHIP (CODE 066) | 1 | ALL IN ONE ENTREPRENEURSHIP - CLASS - XII | ARIHANT PRAKASHAN |
| PSYCHOLOGY (CODE 037) | 1 | PSYCHOLOGY TEXTBOOK FOR CLASS - XII | NCERT |
| PAINTING (CODE 049) | 1 | PANORAMIC INDIAN PAINTING CLASS - XII | VISHAL PUBLISHING CO. |
| INFORMATICS PRACTICES (CODE 065) | 1 | INFORMATICS PRACTICES WITH PYTHON TEXTBOOK FOR CBSE CLASS - XII BY PREETI ARORA | SULTAN CHAND & SOND (P) LTD. |
| PHYSICAL EDUCATION (CODE 048) | 1 | PREMIER TEXTBOOK OF PHYSICAL EDUCATION CLASS – XII | PREMIER PUBLICATIONS |