

MODERN SCHOOL

S-1, Sector-11, NOIDA

Ref. No./.../.....

Date:/.../.....

Dear Principal

Greetings !

Subject: Invitation for CBSE National Judo Championship 2023-24

Respected Sir/Madam,

I feel privileged to inform you that we have been endowed with the responsibility of hosting the CBSE National Judo Championship for calendar year 2023-24 in our school from 22nd - 26th November 2023. You are cordially invited to send Judo Team of your school.

Please make sure you have completed the participation formalities of CBSE online.

1. Application to participate

2. Registration

Without all of these formalities the students will not be allowed to participate.

Reporting Time	:	22 nd November 2023 till 11a.m.
Meeting of Coaches & managers	:	22 nd November 2023 at 5:00 p.m.
Inauguration	:	23 rd November 2023 at 9:00 a.m.
Valediction	:	26 th November 2023

As the host of the event, I request you to furnish all relevant and necessary information's, documents, complete postal address, email, telephone and fax number of your school and photocopy of draft/receipt of annual sport fee paid to CBSE. I request you to send original photograph and eligibility Performa of the participants by Online mode so that it reaches to our office positively by 10th November 2023. It will help us to organize the event smoothly. Please find enclosed duly filled annexure for reference.

For any queries, please feel free to contact:

- | | | |
|----------------------------|------------------------|------------|
| 1. Ms. Priya Jamwal | (Administrator) | 8851485684 |
| Ms Akansha Karnwal | (Co- administrator) | 9990917944 |
| 2. Mr. Ravi Chand Yadav | (Overall Incharge) | 9818242206 |
| 3. Mr. Sunil Kumar | (Organizing Secretary) | 9899445463 |
| 4. Mr. Narender Singh Negi | (Transport Incharge) | 9654567617 |

Your whole hearted support and co-operation is needed to make this event successful.

Thanking you,

Yours sincerely

(Dr.Neeraj Awasthy)

Principal

- Enclosure:
1. Brief about the CBSE National Judo Championship
 2. Annexure -D (To be sent back duly filled)
 3. Annexure- F (To be sent back duly filled)
 4. Identity Card format for participants to be sent in advance
 5. Performa for group photograph of participants
 6. Road Map for school address

BRIEF ABOUT THE CBSE NATIONAL JUDO CHAMPIONSHIP- 2023-24

SCHEDULE OF THE TOURNAMENT

Name of the Tournament	CBSE NATIONAL JUDO CHAMPIONSHIP 2023-2024
Report Date & Time	22.11.2023 till 11 a.m.
Unofficial weight	12:00 Noon to 2:00pm (22.11.2023)
Official Weight	3:00 pm to 4:00 pm (22.11.2023)
Draws	5 :00 pm (22.11.2023)
Inaugural Function	23.11.2023 Time: 9:00 a.m.
Date of the Tournament	23.11.2023 to 26.11.2023 (Tentative Time = 8a.m. to 8:00 pm)
Tournament to Continue	24.11.2023
Tournament to Continue	25.11.2023
Tournament to Continue	26.11.2023 till noon
Valedictory Function	26.11.2023 (11:00 a.m.)

Meeting of the coaches, Managers, Technical officials with organizing committee on 22.11.2023 at 5:00 p.m.

GENERAL GUIDELINES:-

1. Rules and regulations of Judo Federation of India as adopted by CBSE will be followed.
2. Participants must be in their School/Sports/Uniform during March past (in case March past is conducted).
3. Serial No's. as mentioned in annexures, may be extended as per the requirement.
4. Teams are requested to bring their school flag.
5. Teams are requested to bring their group photograph including their Coach, Manager and Principal.
6. Participating schools are requested to send a lady escort with the girls participants.
7. In case of any indiscipline during the tournament or in the campus, the accused team may be asked to leave immediately.
8. The participants studying in class XI & XII are requested to produce their attested photocopy of the mark sheet of class X Board Examination
9. Each participant must have a school identity card with a photograph duly signed by the Principal (CBSE Format)
10. The organizer reserves the right to change the competition schedule in case of any unavoidable circumstances.

INSTRUCTION REGARDING CHAMPIONSHIP

1. The Competition shall be conducted in the following age and weight categories:-

BOYS (Weight in Kgs)				GIRLS (Weight in Kgs)			
U-11	U-14	U-17	U-19	U-11	U-14	U-17	U-19
Below-25	Below-35	Below-50	Below 55	Below-25	Below-35	Below 40	Below-45
Below 30	Below-40	Below-55	Below-60	Below 30	Below-40	Below-44	Below-50
Below-35	Below-45	Below-60	Below-65	Below-35	Below-45	Below-48	Below-55
Below-40	Below-50	Below-66	Below-70	Below-40	Below-50	Below-52	Below-60
Above-40	Above-50	Below-73	Below-75	Above-40	Above-50	Below-57	Below-65
		Below 81	Below-80			Below-63	Above-65
		Below 90	Above-80			Below-70	
		Above 90				Above-70	

2. At National Level, only two players from each zone can participate in each age group and weight category.
3. The participants shall be 10 years and above to participate in the competition.
4. Judo dress shall be as per Technical Rules of Judo Federation of India.
5. The Judoka/Judoist shall be allowed to participate only in their respected weight categories (Adult body weight) and no jumping in the weight categories will be allowed.
6. The fixture will be drawn after taking the weight of Judokas.
7. The competition shall be conducted on knock out cum single repechage system. The competition of each weight category will be separated into two groups by a draw. From each group (pool) one finalist will be established by Knock out system. Each competitor, who has been defeated in his/her Elimination, will be put in the repechage round which takes place in the knock out system. The winner of the two repechage group will be awarded the joint third place (Bronze medal).
8. Merit Certificate will be given to first, second & third positions winners (both the semi-finalist will be given the certificate of Merit and Bronze Medal for the third place.)
9. All other participants will be provided with the participation certificates.
10. Protest, if any, shall be lodge with the organizing committee within one hour completion of pertinent contest with a protest fee of Rs. 1000/- which shall be refunded if the protest is upheld.
11. No protest will be entertained against the judgement of officials.
12. The jury of Appeal shall include
 - a) Principal Organizing School,
 - b) CBSE Observer
 - c) Organizing Secretary
 - d) Mat Chairman- Boys
 - e) Mat Chairman- Girls

NOTE:-

- (i) Age and Category wise entry, separately for Boy's & Girl's shall be sent to the organizing school so as to reach them at least seven days before the Championship.
 - a) A player shall be under 11, 14, 17, & 19 yrs of age on 31st December 2023.
 - b) Under 11 yrs born on or after 01.01.2013
 - c) Under 14 yrs born on or after 01.01.2010
 - d) Under 17 yrs born on or after 01.01.2007
 - e) Under 19 yrs born on or after 01.01.2005
- (ii) All teams must report at least a day before the commencement of the Championship.

LODGING and BOARDING

- i) Security money Rs. 2000/- to be deposited by cash at the reception counter at the time of arrival. It is refundable after charging damage (if any at the time of departure).
- ii) All the participating teams must deposit Rs. 500/- per head per day against lodging/boarding charges. All the payments may be collected on full day basis.
- iii) Food will be served from 22/11/2023 to 26/11/2023.
- iv) The teams returning shall be eligible for refund of payment deposited, **but only for the post 24 hours balance meal coupons.**
- v) School withdrawing without informing /requesting the Organizing school, will be penalized with a penalty of Rs. 1000/-.

TRANSPORT

School buses will be available at Anand Vihar Bus Stand (Delhi), & Noida City Centre Metro Station (Noida) & Ghaziabad provided that all the outstation teams inform the school their date & time of arrival well in advance according to train/bus route.

ROAD MAP OF SCHOOL



ANNEXURE-D

(Performa of letter for sending contest participation to the organizing school
(On school letter head)

The Principal
Modern School
S-1, Sector-11,
Noida (U.P.)

Subject: Consent of participation- CBSE NATIONAL JUDO CHAMPIONSHIP (2023-24)

Dear Sir,

This is to confirm that our school would be participating in the CBSE NATIONAL Judo Championship 2023-24 being organized by your school.

A. Participants Details:-

BoysGirlsStaff.....Total

B. Arrival/Departure Details:-

1. Arrival atby Train/Bus on DateTime.....
2. Name of the Train or Bus with No.....
3. Coach No. (in case of train)
4. Departure fromby Train/Bus on Date.....Time
5. Lodging & Boarding Required: Yes /No
6. No. Of players

	U-11	U-14	U-17	U-19	TOTAL
BOYS					
GIRLS					

PRINCIPAL/HEAD OF THE INSTITUTION
(Signature with Seal)

C.B.S.E. NATIONAL JUDO CHAMPIONSHIP (2023-24)

SCHOOL NAME :
(with address)
.....

Team Coach

Photograph duly attested by the Principal.

Name of the Coach: _____

Team Manager

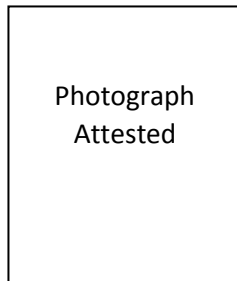
Photograph duly attested by the Principal.

Name of the Manager: _____

Certified that the detailed mentioned above are true.

(PRINCIPAL)

C.B.S.E.NATIONAL JUDO CHAMPIONSHIP (2023-24)



- Name of the School
- Students Name
- Class
- Gender
- Date of Birth
- Father's Name
- Mother's Name
- School Adm. No.
- C.B.S.E. Regd.No.

Sign. of Principal with Seal